

The Feast of St. Francis of Assisi

Holy Eucharist at Eleven O'Clock

October 4, 2020

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022 Thank you for joining us today. If you are new to St. Bart's, **please click here to fill out our online Welcome Card.**



MEET US AFTER CHURCH

Follow the links below to learn how to engage with us.

Zoom Coffee Hour

Hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

Blessing of the Animals via Zoom

Join us as we celebrate the beauty of God's creation and bless the creatures who provide joy and companionship in our lives, at 2 pm.

The LGBTQ+ Community

Online brunch at 2 pm.

Living Christ Sangha

Weekly meditation practice with sitting and walking meditation, reading and sharing from 3 to 4:30 pm.

Click to here to see our weekly eNews with information on classes and events coming up this week and beyond.

Please visit **<u>stbarts.org</u>** to learn more.

Welcome

The people stand.

Hymn 593



Words: James Quinn (1919-2010), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979).

The Opening Acclamation

PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.

The Ministry of the Word

The Collect for the Feast of St. Francis of Assisi

Presider People	The Lord be with you. And also with you.
Presider	Let us pray. Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All	Amen.

The people sit.

The First Lesson Jeremiah 22:13-16

Reader A reading from the Book of Prophet Jeremiah.

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbours work for nothing, and does not give them their wages; who says, "I will build myself a spacious house with large upper rooms", and who cuts out windows for it, panelling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 148:7-14



All Praise the Lord from the earth, you sea-monsters and all <u>deeps</u>; Fire and hail, snow and fog, tempestuous wind, doing his <u>will</u>; Mountains and all hills, fruit trees and all <u>cedars</u>; Wild beasts and all cattle, creeping things and winged **birds**;

> Kings of the earth and all peoples, princes and all rulers of the **world**; Young men and maidens, old and young to**gether**. Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and <u>heaven</u>.

He has raised up strength for his **people** and praise for all his loyal <u>servants</u>, the children of Israel, a people who are <u>near him</u>. Halle<u>lujah</u>!

Music: Simplified Anglican chant by James Knox Kennedy (b. 1945).

The Second Lesson Galatians 6:14-18

Reader A reading from the Letter of Paul to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

ReaderThe Word of the Lord.PeopleThanks be to God.

The people stand as the hymn begins.

Hymn 474



Words: Isaac Watts (1674-1748). Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1978; harm. Edward Miller (1731-1807).

The Holy Gospel Matthew 11:25-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord. People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Susan Anderson-Smith, Associate Rector

The people stand with the presider.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition:

Intercessor God, creator of all,

People Shower your blessing on earth.

After the final petition:

Presider Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

People Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- PresiderAlmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.AllAmen.

The Peace

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

Announcements

The Holy Communion

The Offertory

St. Bart's depends on your generous giving especially during this difficult time. Please visit stbarts.org/giving.

Anthem St. Bartholomew's Choir

Thou wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day. The darkness and the light to thee are both alike. God is light and with him is no darkness at all. Oh let my soul live, and it shall praise thee, for thine is the kingdom, the power, and the glory, for evermore.

Words: Isaiah 26:3, Psalm 139:11, 1 John 1:5, Psalm 119:175 Music: Samuel Sebastian Wesley (1810-1876)

The people stand.

The Great Thanksgiving

Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Music: Mass for St. Bartholomew's, William K. Trafka (b. 1956).

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

PresiderAlleluia. Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.

"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

The Book of Common Prayer (1979), p. 457.

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.



Agnus Dei

Music: Mass for St. Bartholomew's, William K. Trafka (b. 1956).

The Prayer After Communion

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 400 (Stanzas 1, 4, 5 and 7)



Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from Auserlesene Catholische Geistiche Kirchengeseng, 1623.

The Dismissal

DeaconLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

Organ Ceremonial March, Herbert Sumsion (1899-1995)

Service Participants

Presider The Right Reverend Dean E. Wolfe
Preacher The Reverend Susan Anderson-Smith
Deacon The Reverend Deborah A. Lee
Subdeacon The Reverend Peter Thompson
Lectors Lucy Martin Gianino, Patrick MacMurray
Musicians Dr. Paolo Bordignon, Jeff Morrissey, St. Bartholomew's Choir

Director of Communications Kara Flannery **Assistant Communications Director** Ben Castellanos **Livestream Production** Leo da Silva

Director of Facilities Corey Durney **Director of Maintenance** Willie Gonzalez **Flowers** Steve Dohnalek

The Clergy of St. Bart's



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The Reverend Deacon John F. Wirenius Deacon wirenius@stbarts.org

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ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES + TRANSFORMING THE CHURCH + TRANSFORMING THE WORLD

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