

✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧

The Tenth Sunday after Pentecost

**Holy Eucharist  
at Eleven O'Clock**

August 9, 2020

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022

Thank you for joining us today.  
If you are new to St. Bart's, **please click here**  
**to fill out our online Welcome Card.**



## **MEET US AFTER CHURCH**

Follow the links below to learn how to engage with us.

### **Zoom Coffee Hour**

Hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

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### **The LGBTQ+ Community**

Online brunch at 2 pm.

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### **St. Tabitha's Guild**

Knit from a distance with us from 2 to 4 pm.

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### **Living Christ Sangha**

Weekly meditation practice with sitting and walking meditation, reading and sharing from 3 to 4:30 pm.

**Subscribe and get the weekly eNews delivered to your inbox.**

Please visit **stbarts.org** to learn more.

# Welcome

The people stand.

## Hymn 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.  
Music: *Melita*, John Bacchus Dykes (1823-1876).

## **The Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

## **The Ministry of the Word**

### **The Collect for the Tenth Sunday after Pentecost**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*The people sit.*

### **The First Lesson** 1 Kings 19:9-18

*Reader* A reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalms 85:8-13**

*All* **I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

**Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.**

**Mercy and truth have met together;  
righteousness and peace have kissed each other.**

**Truth shall spring up from the earth,  
and righteousness shall look down from heaven.**

**The Lord will indeed grant prosperity,  
and our land will yield its increase.**

**Righteousness shall go before him,  
and peace shall be a pathway for his feet.**

## The Second Lesson Romans 10:5-15

*Reader* A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

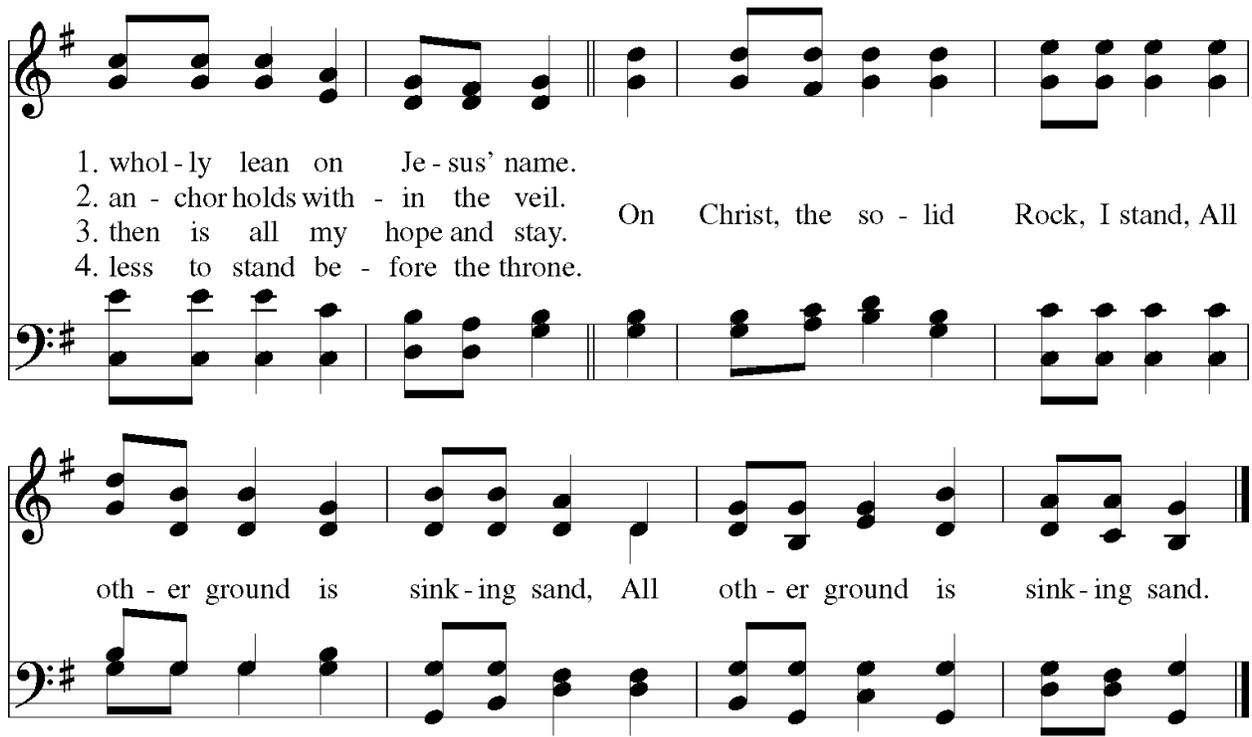
*The people stand as the hymn begins.*

### Hymn 99 (Lift Every Voice and Sing II)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time with a key signature of one sharp (F#). The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are arranged in four lines, each corresponding to a different voice part.

1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol-ly lean on Je-sus' name.  
 2. an-chor holds with-in the veil. On Christ, the so-lid Rock, I stand, All  
 3. then is all my hope and stay.  
 4. less to stand be-fore the throne.

oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

Words: Edward Mote (1797-1874).  
 Music: William B. Bradbury (1816-1868).

**The Holy Gospel** Matthew 14:22-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Deacon* Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Deborah A. Lee, Associate Rector

*The people stand with the presider.*

### **The Nicene Creed**

*All*        **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*After each petition:*

*Deacon*    Gracious God,  
*People*       **Hear our prayer.**

*After the final petition:*

*Presider*   O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People*       **Amen.**

### **The Confession of Sin**

*Presider*    Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*        **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*        **Amen.**

### **The Peace**

*Presider*    The peace of the Lord be always with you.

*People*       **And also with you.**

*The people greet one another and then sit.*

*Those at home are encouraged to share the peace through the live chat or comments.*

### **Announcements**

# The Holy Communion

## The Offertory

*St. Bart's depends on your generous giving especially during this difficult time. Please visit [stbarts.org/giving](http://stbarts.org/giving).*

### **Anthem** St. Bartholomew's Choir

Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Reclothe us in our rightful mind,  
In purer lives Thy service find,  
In deeper reverence, praise.

In simple trust like theirs who heard  
Beside the Syrian sea  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow Thee.

Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.

Breathe through the heats of our desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still, small voice of calm!

Words: John Greenleaf Whittier (1807-1892).  
Music: C. Hubert. H. Parry (1848-1914).

*The people stand.*

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

## **At the Communion**

*Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.*

*"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*The Book of Common Prayer (1979), p. 457.*

## **Spiritual Communion**

*Those watching at home may, if they wish, say this prayer during the time of Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

*Here, those watching at home may add particular blessings for which they wish to give thanks.*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The people stand with the presider.*

## **The Prayer After Communion**

*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## Hymn



1. My life flows on in end - less song a - bove earth's la - men - ta - tion. I  
2. Through all the tu - mult and the strife, I hear that mu - sic ring - ing. It  
3. What though the joys and com - forts die? The Lord my Sav - ior liv - eth. What  
4. The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing. All



catch the sweet, though far - off hymn that hails a new cre - a - tion.  
finds an ech - o in my soul. How can I keep from sing - ing?  
though the dark - ness round me close? Songs in the night he giv - eth.  
things are mine since I am his! How can I keep from sing - ing?



No storm can shake my in - most calm, while to that Rock I'm cling - ing. Since



Love is Lord of heav - en and earth, how can I keep from sing - ing?

Words and music: Robert Lowry (1826-1899), alt.

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

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## Service Participants

**Preacher** The Reverend Deborah A. Lee

**Presider** The Reverend Susan Anderson-Smith

**Deacon** The Reverend John F. Wirenius

**Musicians** Dent Davidson, St. Bartholomew's Choir

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Production** Leo Dasilva

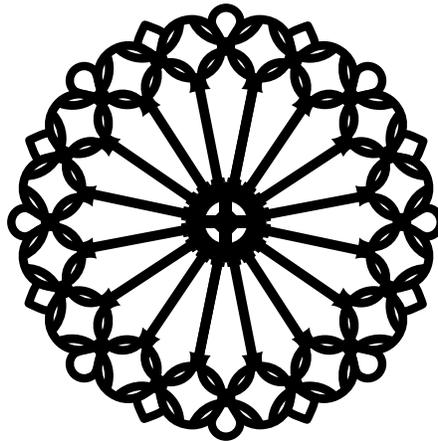
**Director of Facilities** Corey Durney

**Director of Maintenance** Willie Gonzalez

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**ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES † TRANSFORMING THE CHURCH † TRANSFORMING THE WORLD**

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022  
212-378-0222, [CENTRAL@STBARTS.ORG](mailto:CENTRAL@STBARTS.ORG)



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