



**✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧**

The Eighth Sunday after Pentecost

**Holy Eucharist  
at Eleven O'Clock**

July 26, 2020

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022

Thank you for joining us today.  
If you are new to St. Bart's, **please click here**  
**to fill out our online Welcome Card.**



## **MEET US AFTER CHURCH**

Follow the links below to learn how to engage with us.

### **Zoom Coffee Hour**

Hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

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### **Newcomer Coffee Hour**

Virtual coffee hour just for newcomers. Join us to learn more about the opportunities St. Bart's is currently offering at 12:30 pm.

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### **The LGBTQ+ Community**

Online brunch at 2 pm.

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### **St. Tabitha's Guild**

Knit from a distance with us from 2 to 4 pm.

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### **Living Christ Sangha**

Weekly meditation practice with sitting and walking meditation, reading and sharing from 3 to 4:30 pm.

**Subscribe and get the weekly eNews delivered to your inbox.**

Please visit **stbarts.org** to learn more.

**Organ** Allegro con brio - Andante religioso - Allegretto  
from *Sonata IV in B-flat Major* (Op. 65), Felix Mendelssohn (1809-1847)

**Welcome**

*The people stand.*

**Hymn 488**



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

**The Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever. Amen.

# The Ministry of the Word

## The Collect for the Eighth Sunday after Pentecost

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*The people sit.*

## The First Lesson 1 Kings 3:5-12

*Reader* A reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 119:129-136

*All* **Your decrees are wonderful;  
therefore I obey them with all my heart.**

**When your word goes forth it gives light;  
it gives understanding to the simple.**

**I open my mouth and pant;  
I long for your commandments.**

**Turn to me in mercy,  
as you always do to those who love your Name.**

**Steady my footsteps in your word;  
let no iniquity have dominion over me.**

**Rescue me from those who oppress me,  
and I will keep your commandments.**

**Let your countenance shine upon your servant  
and teach me your statutes.**

**My eyes shed streams of tears,  
because people do not keep your law.**

## The Second Lesson Romans 8:26-39

Reader A reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

*The people stand as the hymn begins.*

### Hymn 447

1 The Christ who died but rose a - gain tri - um - phant from the grave,  
2 What now can sep - a - rate us from the love of Christ our Lord?  
3 The trou - bles that are ours to bear are trials we can - not flee;  
4 Thus noth - ing in the heights or depths, no power earth can af - ford,  
now pleads our cause at God's right hand all - pow - er - ful to save.  
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?  
yet he who loved us from the first en - sures our vic - to - ry.  
will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943); alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39.

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

**The Holy Gospel** Matthew 13:31-33, 44-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Deacon* Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Peter Thompson, Associate Rector

*The people stand with the presider.*

**The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*After each petition:*

*Deacon* Gracious God,  
*People* **Hear our prayer.**

*After the final petition:*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## **The Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another and then sit.*

*Those at home are encouraged to share the peace through the live chat or comments.*

## **Announcements**

## **The Holy Communion**

### **The Offertory**

*St. Bart's depends on your generous giving especially during this difficult time. Please visit [stbarts.org/giving](http://stbarts.org/giving).*

### **Anthem at the Offertory** St. Bartholomew's Choir

Verleih uns Frieden gnädiglich,  
Herr Gott! zu unsern Zeiten  
Es ist doch ja kein anderer nicht,  
Der für uns könnte streiten,  
Denn du, unser Gott, alleine.

Graciously grant us peace  
Lord God, in our time;  
there is no one else  
who could fight for us  
except you, our God, alone.

Words: Latin, 6th or 7th century. Based on 2 Kings 20:19, 2 Chronicles 20:12,15 and Psalms 72:6-7. Trans. Martin Luther (1483-1546).  
Music: Felix Mendelssohn (1809-1847).

Hymn 188 (Lift Every Voice and Sing II)

1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
2. come, Let this blest as - sur - ance con - trol,  
3. thought— My sin— not in part, but the whole—  
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
2. That Christ has re - gard - ed my help - less es -  
3. Is nailed to the cross and I bear it no  
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
2. tate, And has shed His own blood for my soul.  
3. more, Praise the Lord, praise the Lord, O my soul!  
4. scend, "E - ven so"— it is well with my soul.



It is well with my soul, It is well with my

soul, — It is well, it is well with my soul.

Words: Horatio Spafford (1828-1888).  
 Music: *Ville du Havre*, Philip P. Bliss (1838-1876).

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

## **At the Communion**

*Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.*

*"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*The Book of Common Prayer (1979), p. 457.*

## **Spiritual Communion**

*Those watching at home may, if they wish, say this prayer during the time of Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

*Here, those watching at home may add particular blessings for which they wish to give thanks.*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

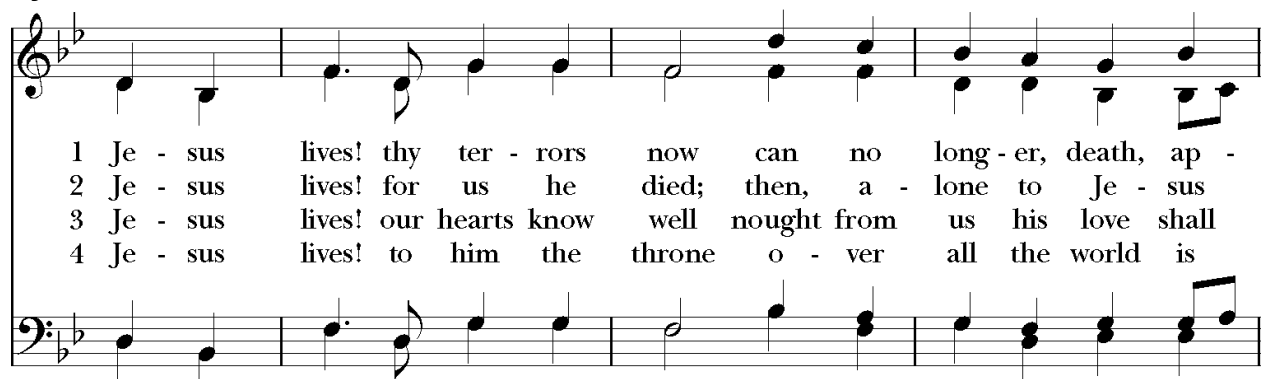
*The people stand with the presider.*

## **The Prayer After Communion**

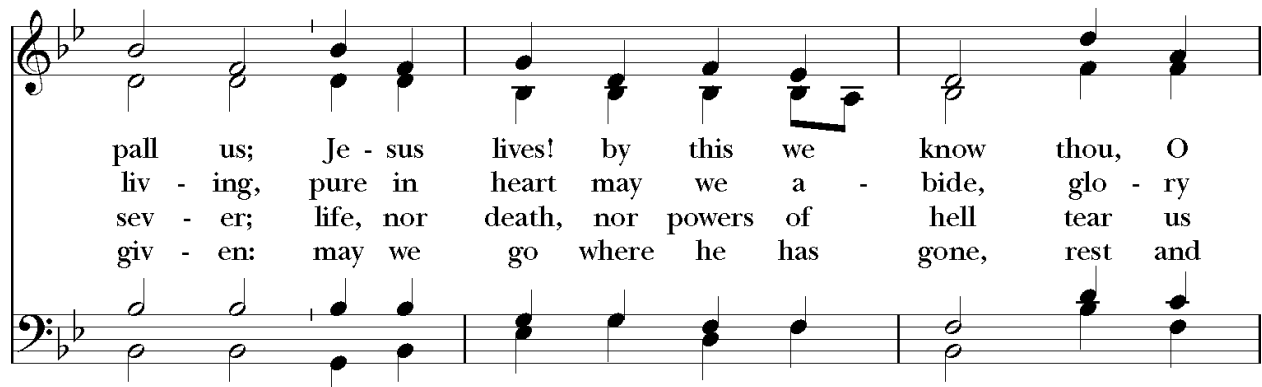
*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## Hymn 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
2 Je - sus lives! for us he died; then, a - lone to Je - sus  
3 Je - sus lives! our hearts know well nought from us his love shall  
4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O  
liv - ing, pure in heart may we a - bide, glo - ry  
sev - er; life, nor death, nor powers of hell tear us  
giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!  
to our Sa - vior giv - ing. Al - le - lu - ia!  
from his keep - ing ev - er. Al - le - lu - ia!  
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

### The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Organ** Allegro maestoso from *Sonata IV in B-flat Major* (Op. 65), Felix Mendelssohn (1809-1847)

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## Service Participants

**Preacher** The Reverend Peter Thompson

**Presider** The Right Reverend Dean E. Wolfe

**Deacon** The Reverend Susan Anderson-Smith

**Musicians** Dr. Paolo Bordignon, St. Bartholomew's Choir

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Production** Leo Dasilva

**Director of Facilities** Corey Durney

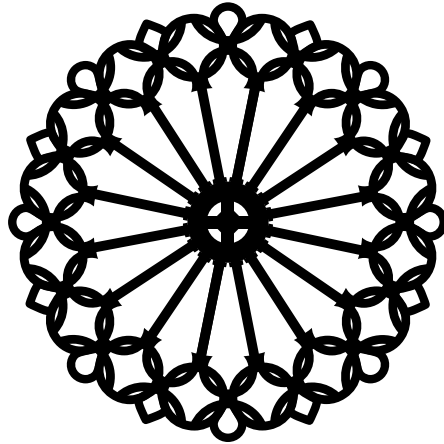
**Director of Maintenance** Willie Gonzalez

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**ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES † TRANSFORMING THE CHURCH † TRANSFORMING THE WORLD**

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