



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Sixth Sunday after Pentecost

**Holy Eucharist
at Eleven O'Clock**

July 12, 2020

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022

Thank you for joining us today.
If you are new to St. Bart's, **please click here**
to fill out our online Welcome Card.



MEET US AFTER CHURCH

Follow the links below to learn how to engage with us.

Zoom Coffee Hour

Hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

Peace Book Club at St. Bart's

We will continue discussing Robin DiAngelo's book *White Fragility: Why It's So Hard for White People to Talk About Racism* from 1 to 2:30 pm.

St. Bart's 20s/30s Group Picnic

Join with other Young Adults for a socially distanced picnic in Central Park at 2 pm.

The LGBTQ+ Community

Online brunch at 2 pm.

St. Tabitha's Guild

Knit from a distance with us from 2:30 to 4:30 pm.

Living Christ Sangha

Weekly meditation practice with sitting and walking meditation, a Dharma reading and sharing from 3 to 4:30 pm.

Subscribe and get the weekly eNews delivered to your inbox.

Please visit **stbarts.org** to learn more.

Welcome

The people stand.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Hymn



1. O God in whom all life be - gins, who births the seed to fruit,
2. U - nite in mu - tual min - is - try our minds and hands and hearts
3. Through tears and laugh - ter, grief and joy, en - large our trust and care;



be - stow your bless - ing on our lives; here let your love find root.
that we may have the grace to seek the power your peace im - parts.
so bind us in com - mu - ni - ty that we may risk and dare.



Bring forth in us the Spir - it's gifts of pa - tience, joy and peace;
So let our var - ied gifts com - bine to glo - ri - fy your name,
Be with us as we gath - er here to wor - ship, sing and pray,



de - liv - er us from numb - ing fear, and grant our faith in - crease.
that in all things by word and deed we may your love pro - claim.
then send us forth in power and faith to live the words we say.

Words: Carl P. Daw Jr. (b. 1944).

Music: *Resignation*, American folk melody.

The Ministry of the Word

The Collect for the Sixth Sunday after Pentecost

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Isaiah 55:10-13

Reader A reading from the Book of the Prophet Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 65:9-14

All **You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.**

**You prepare the grain,
for so you provide for the earth.**

**You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**

**You crown the year with your goodness,
and your paths overflow with plenty.**

**May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

**May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.**

The Second Lesson Romans 8:1-11

Reader A reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

Hymn

1 Al - might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,

now let the dew of heav'n de - scend and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Words: John Cawood (1775-1852), alt.

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

The Holy Gospel Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition:

Deacon Gracious God,
People **Hear our prayer.**

After the final petition:

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

Announcements

The Holy Communion

The Offertory

St. Bart's depends on your generous giving especially during this difficult time. Please visit stbarts.org/giving.

Anthem at the Offertory St. Bartholomew's Choir

Also hat Gott die Welt geliebt
daß er seinen eingebornen Sohn gab
auf daß alle die an ihn glauben
nicht verloren werden
sondern das ewige Leben haben.

For God so loved the world,
that he sent his only begotten Son,
that whosoever believeth in him
should not perish,
but have everlasting life.

Words: John 3:16.

Music: *Also hat Gott die Welt geliebt*, from *Geistliche Chor-Music*, BWV 380. Heinrich Schütz (1585-1672).

The people stand as the hymn begins.

Hymn 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

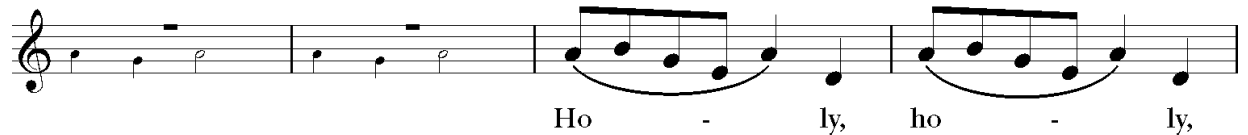
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Music: William Mathias (1934-1992).

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.

"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

The Book of Common Prayer (1979), p. 457.

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The people stand with the presider.

The Prayer After Communion

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 400 (Stanzas 1, 2, 3 and 4)



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Katholische Kirchengesäng*, 1623; adapt. Ralph Vaughan Williams (1872-1958).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Service Participants

Preacher The Right Reverend Dean E. Wolfe

Presider The Reverend Susan Anderson-Smith

Deacon The Reverend Deborah A. Lee

Musicians Dent Davidson, St. Bartholomew's Choir

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

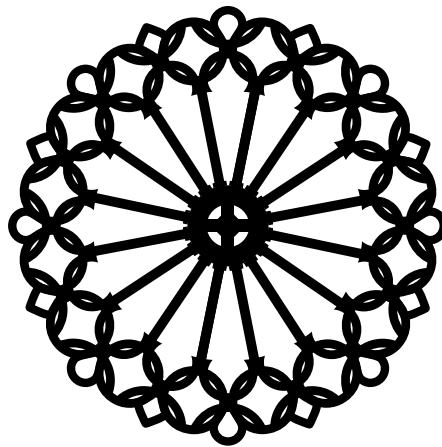
Livestream Production Leo Dasilva

Director of Facilities Corey Durney

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ST. BARTHOLOMEW'S CHURCH

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