



✧SAINT✧  
**BARTHOLOMEW'S  
CHURCH**  
IN THE CITY OF  
✧NEW YORK✧

The Fifth Sunday after Pentecost

**Holy Eucharist  
at Eleven O'Clock**

July 5, 2020

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022

Thank you for joining us today.  
If you are new to St. Bart's, **please click here**  
**to fill out our online Welcome Card.**



## **MEET US AFTER CHURCH**

Click links below to learn how to join us

### **“Zoom Coffee Hour”**

Hosted by St. Bart's Clergy from 12:30 to 1 pm.

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### **The LGBTQ+ Community**

Join our fellowship online for Brunch at 2 pm.

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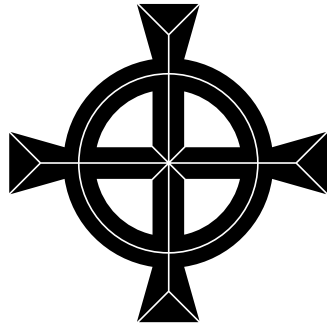
### **Living Christ Sangha**

Join our meditation practice, from 3 to 4:45 pm.

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Please visit **stbarts.org** to learn more.



**Welcome**

*The people stand.*

**The Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

Hymn 414

1 God, my King, thy might con - fess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.  
4 works of mer - cy pass - ing thought.  
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
thee shall all thy saints adore:  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12.

Music: Stuttgart, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt

# The Ministry of the Word

## The Collect for the Fifth Sunday after Pentecost

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*The people sit.*

## The First Lesson Zechariah 9:9-12

*Reader* A reading from the Book of the Prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 145:8-15

*All* **The Lord is gracious and full of compassion,  
slow to anger and of great kindness.**

**The Lord is loving to everyone  
and his compassion is over all his works.**

**All your works praise you, O Lord,  
and your faithful servants bless you.  
They make known the glory of your kingdom  
and speak of your power;**

**That the peoples may know of your power  
and the glorious splendor of your kingdom.**

**Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.**

**The Lord is faithful in all his words  
and merciful in all his deeds.**

**The Lord upholds all those who fall;  
he lifts up those who are bowed down.**

## The Second Lesson Romans 7:15-25a

*Reader* A reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The people stand as the hymn begins.

**Hymn 693 (Stanzas 1, 2, 4 and 5)**

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871).  
Music: Woodworth, William Batchelder Bradbury (1816-1868).

## **The Holy Gospel** Matthew 11:16–19, 25–30

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**Sermon** The Reverend Deborah A. Lee, Associate Rector

*The people stand with the presider.*

## **The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*After each petition:*

*Deacon* Gracious God,

*People* **Hear our prayer.**

*After the final petition:*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## **The Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another and then sit.*

*Those at home are encouraged to share the peace through the live chat or comments.*

## **Announcements**

## **The Holy Communion**

### **The Offertory**

*St. Bart's depends on your generous giving especially during this difficult time. Please visit [stbarts.org/giving](http://stbarts.org/giving).*

**Anthem at the Offertory** St. Bartholomew's Choir

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.

Words: Song of Solomon 2:10-13.  
Music: Healey Willan (1880-1968).



The people stand as the hymn begins.

### Hymn 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watchful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854).

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

## **At the Communion**

*Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.*

*"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*The Book of Common Prayer (1979), p. 457.*

## **Spiritual Communion**

*Those watching at home may, if they wish, say this prayer during the time of Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

*Here, those watching at home may add particular blessings for which they wish to give thanks.*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The people stand with the presider.*

## **The Prayer After Communion**

*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## Hymn 544

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
Music: *Duke Street*, John Hatton (d. 1793).

### The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Organ** America the Beautiful, Samuel Ward (1848–1903)

O beautiful for spacious skies,  
for amber waves of grain;  
for purple mountain majesties  
above the fruited plain!  
America! America!  
God shed His grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea!

O beautiful for heroes proved  
in liberating strife,  
who more than self their country loved,  
and mercy more than life!  
America! America!  
God mend thine every flaw,  
confirm thy soul in self-control,  
thy liberty in law.

O beautiful for patriot dream  
that sees beyond the years  
thine alabaster cities gleam,  
undimmed by human tears!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea!

Words: Katharine Lee Bates (1859–1929).

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## Service Participants

**Preacher** The Reverend Deborah A. Lee

**Presider** The Reverend Peter Thompson

**Deacon** The Reverend Susan Anderson-Smith

**Musicians** Dent Davidson, St. Bartholomew's Choir

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

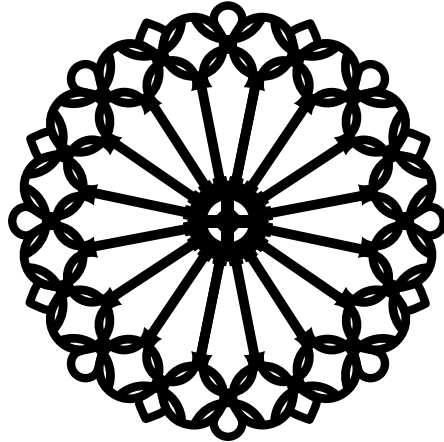
**Livestream Production** Leo Dasilva

**Director of Facilities** Corey Durney

**Director of Maintenance** Willie Gonzalez

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**ST. BARTHOLOMEW'S CHURCH**

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325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022  
212-378-0222, [CENTRAL@STBARTS.ORG](mailto:CENTRAL@STBARTS.ORG)



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