The Fourth Sunday after Pentecost
Pride Sunday

Holy Eucharist
at Eleven O’Clock

June 28, 2020
Thank you for joining us today.
If you are new to St. Bart’s, please click here to fill out our online Welcome Card.

MEET US AFTER CHURCH
Click links below to learn how to join us

“Zoom Coffee Hour”
Hosted by St. Bart’s Clergy from 12:30 to 1 pm.

St. Bart’s 20s/30s Group Virtual Coffee Hour
Join with other Young Adults at 12:30 pm.

The LGBTQ+ Community
Join our fellowship online for Brunch at 2 pm.

St. Tabitha’s Guild
Knit from a distance with us from 2 to 4 pm.

Living Christ Sangha
Join our meditation practice, from 3 to 4:45 pm.

Celebrate Us
Join us from 4–7 pm to view the broadcast of the pre-recorded video montage of talent that celebrates Pride 2020.
Stay for the virtual conversation and reception that follows.

Subscribe and get the weekly eNews delivered to your inbox.
Please visit stbarts.org to learn more.
Organ From *Suite Française, d’après Claude Gervaise*, Francis Poulenc (1899-1963)
Branle de Bourgogne
Pavane
Petite marche militaire
Sicilienne
Carillon

Welcome

*The people stand.*

The Opening Acclamation

*Presider*  Blessed be God: Father, Son, and Holy Spirit.
*People*  And blessed be God’s kingdom, now and forever. Amen.
Hymn 607

Words: William Watkins Reid, Jr. (b. 1923), alt.
Music: Llangloffan, melody from Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru, 1865; harm. The English Hymnal, 1906.

1 O God of every nation, of every, race and land,
2 From search for wealth and power and scorn of truth and right,
3 Lord, strengthen all who labor that we may find release
4 Keep bright in us the vision of days when war shall cease,

redeem the whole creation with your almighty hand;
from trust in bombs that show destruction through the night,
from fear of rattling saber, from dread of war’s increase;
when hatred and division give way to love and peace,

where hate and fear divide us and bitter threats are hurled,
from pride of race and nation and blindness to your way,
when hope and courage falter, your still small voice be heard;
till dawns the morning glorious when truth and justice reign

in love and mercy guide us and heal our strife-torn world.
de - liv - er ev - er - ny na - tion, e - ter - nal God, we pray!
with faith that none can alter, your servants undergird.
and Christ shall rule victorious o’er all the world’s domain.
The Ministry of the Word

The Collect for the Fourth Sunday after Pentecost

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All    Amen.

The people sit.

The First Lesson  Jeremiah 28:5–9

Reader  A reading from the Book of the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader  The Word of the Lord.
People  Thanks be to God.

Psalm 89:1–4, 15–18

All    Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens.

“I have made a covenant with my chosen one; I have sworn an oath to David my servant: ‘I will establish your line for ever, and preserve your throne for all generations.’”

Happy are the people who know the festal shout! they walk, O Lord, in the light of your presence.

They rejoice daily in your Name; they are jubilant in your righteousness.

For you are the glory of their strength, and by your favor our might is exalted.

Truly, the Lord is our ruler; the Holy One of Israel is our King.
Reader A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as the hymn begins.
Hymn 609

Words: Frank Mason North (1850-1935), alt.
Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853).
The Holy Gospel Matthew 10:40–42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.
Deacon Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

Sermon The Reverend Susan Anderson-Smith, Associate Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition:
Deacon Gracious God,
People Hear our prayer.

After the final petition:
Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Peace
Presider The peace of the Lord be always with you.
People And also with you.

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

Announcements

The Holy Communion

The Offertory
St. Bart’s depends on your generous giving especially during this difficult time. Please visit stbarts.org/giving.

Anthem at the Offertory St. Bartholomew’s Choir
Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o’er our race,
still to man extends his grace.

Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

God, the merciful and good,
bought us with the Savior's blood,
and, to make our safety sure,
guides us by his spirit pure.

Sing, my soul, adore his name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

Words: Anonymous, c. 1800.
Music: Sing my soul his wondrous love, from Three Hymn Anthems, Ned Rorem (b. 1923).

The people stand as the hymn begins.
1. Lord, whose love in humble service Bore the weight of human need, Who upon the cross, for
2. Still the children wander homeless, Still the hungry cry for bread. Still the captives long for love’s revealing light In its height and depth and
3. As we worship, grant us vision, Till your great name we go To the child, the youth, the saken, Offered mercy’s perfect deed: We, your freedom, Still in grief we mourn our dead. As you, great-ness Dawns upon our human sight, Making aged, Love in living deeds to show. Hope and
4. Called from worship into service, Forth in servants, bring the worship Not of Lord, in deep compassion, Healed the known the needs and burdens Your comfort, health, goodwill and comfort, Counsel, voice alone, but heart, Consecrating sick and freed the soul, Use the love your passion bids us bear, Stirring us to aid, and peace we give That your children,
The Great Thanksgiving

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The presider breaks the bread. Silence is kept.

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

The people sit.
At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart’s community who are participating via livestream.

“If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”


Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The people stand with the presider.

The Prayer After Communion

Presider: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
Hymn 376

Words: Henry Van Dyke (1852-1933).
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
The Dismissal

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit.
People  Thanks be to God.

Organ  Sarabande and Musette (from Fête Galante), Ethel Smyth (1858-1944)

The version of the Pride Flag used in today’s leaflet debuted at Philly Pride in 2017. By incorporating black and brown stripes, it celebrates the LGBTQ+ people of color who are too often overlooked by the LGBTQ+ Community as a whole. Its more fully inclusive vision reminds us that no one is truly free until everyone is free.

Service Participants

Preacher  The Reverend Susan Anderson-Smith
Presider  The Right Reverend Dean E. Wolfe
Deacon  The Reverend Peter Thompson
Musicians  Dr. Paolo Bordignon, St. Bartholomew’s Choir

Director of Communications  Kara Flannery
Assistant Communications Director  Ben Castellanos
Livestream Production  Leo Dasilva

Director of Facilities  Corey Durney
Director of Maintenance  Willie Gonzalez

Source and Copyright Information

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