

**Twenty-Third Sunday after Pentecost** 

Holy Eucharist at Eleven O'Clock

November 8, 2020

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022

Thank you for joining us today.

If you are new to St. Bart's, please click here
to fill out our online Welcome Card.



# **MEET US AFTER CHURCH**

Follow the links below to learn how to engage with us.

# **Zoom Coffee Hour**

with post-election conversation, hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

# Peace Book Club: The Universal Christ by Richard Rohr

Join us to explore this book and contemplate how God liberates and loves all that is, at 1:30 pm

# The LGBTQ+ Community

Online brunch at 2 pm.

## St. Tabitha's Guild

Knit from a distance with us from 2 to 4 pm.

# **Living Christ Sangha**

Weekly meditation practice with sitting and walking meditation, reading and sharing from 3 to 4:30 pm.

Click to here to see our weekly eNews with information on classes and events coming up this week and beyond.

Please visit **stbarts.org** to learn more.



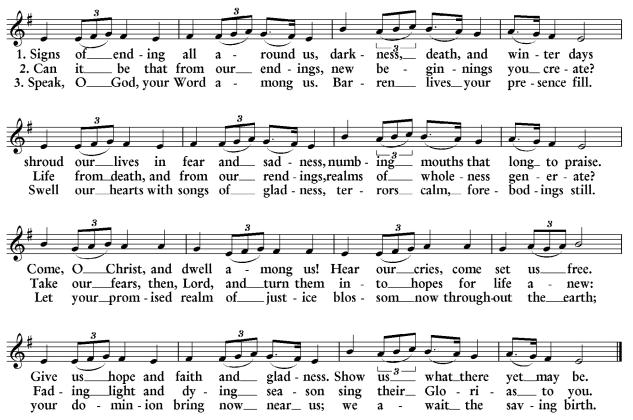
Your support is not only gratefully appreciated but also essential to continuing the Church's ministry in these unprecedented times. **Donate at stbarts.org/giving** 

Organ Canzona "Qui la dira," Andrea Gabrieli (c. 1532-1585)

#### Welcome

The people stand.

## Hymn 721 (Wonder, Love, and Praise)



Words: Dean W. Nelson (b. 1944). Music: *Ton-y-Botel*, Thomas John Williams (1869-1944).

### **The Opening Acclamation**

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

# The Ministry of the Word

#### The Collect for the Twenty-Third Sunday after Pentecost

Presider The Lord be with you.

And also with you.

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and

the Holy Spirit, one God, for ever and ever.

All Amen.

The people sit.

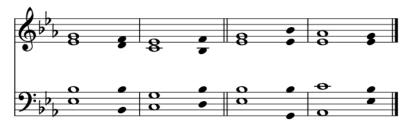
## The First Lesson Amos 5:18-24

*Lector* A reading from the book of Amos.

Thus says the Lord, the God of hosts, the Lord: Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

Lector The Word of the Lord. People Thanks be to God.

#### Psalm 70



All Be pleased, O God, to deliver me;

O Lord, make haste to help me.

Let those who seek my life be ashamed and altogether dis<u>mayed;</u> let those who take pleasure in my misfortune draw back and be dis<u>graced</u>.

Let those who say to me "Aha!" and gloat <u>over me</u>, turn back, because they are a<u>shamed</u>. Let all who seek you rejoice and be <u>glad in you</u>; let those who love your salvation say for ever, "Great is the <u>Lord</u>!"

But as for me, I am poor and <u>needy;</u> come to me speedily, O <u>God</u>.
You are my helper and my de<u>liverer;</u> O Lord, do not <u>tarry</u>.

Music: Simplified Anglican chant by James Knox Kennedy (b. 1945).

### The Second Lesson 1 Thessalonians 4:13-18

Lector A reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord. People Thanks be to God.

The people stand as the hymn begins.

## Hymn 68



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865. The Holy Gospel Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps

and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.

Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The people stand with the presider.

#### **The Nicene Creed**

People

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

After each petition:

Lector O God, make haste to help us.

People Deliver us, we pray.

After the final petition:

Presider Holy God, whose fire of love never goes out: free us from the fear of scarcity that keeps us out

of love's own feast; renew our trust in your abundance which knows no death and keeps no

count; through Jesus Christ, the oil of gladness.

People Amen.

#### The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

#### The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

#### **Announcements**

# The Holy Communion

### **The Offertory**

St. Bart's depends on your generous giving, especially during this difficult time. Please visit stbarts.org/giving.

### Anthem St. Bartholomew's Choir

Vigilate, nescitis enim quando dominus domus veniat, sero, an media nocte, an gallicantu, an mane. Vigilate ergo, ne cum venerit repente, inveniat vos dormientes. Quod autem dico vobis, omnibus dico: vigilate.

Words: Mark 13:35-37. Music: William Byrd (1543-1623). Watch ye therefore, for you know not when the lord of the house cometh, at even, or at midnight,

or at the cock crowing, or in the morning. Watch therefore, lest coming on a sudden,

he find you sleeping.

And what I say to you, I say to all:

Watch.

The people stand.

### The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God. It is right to give our thanks and praise.

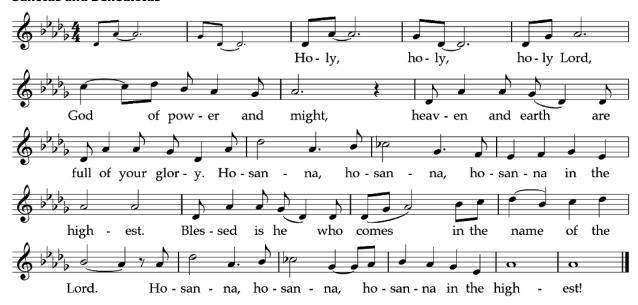
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in

your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **Sanctus and Benedictus**



Music: Mass for St. Bartholomew's, William K. Trafka (b. 1956).

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

## The Lord's Prayer

Presider

All

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

## **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us. People Therefore let us keep the feast. Alleluia.

#### The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

### At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.

"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

The Book of Common Prayer (1979), p. 457.

# **Spiritual Communion**

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **Agnus Dei**



Music: Mass for St. Bartholomew's, William K. Trafka (b. 1956).

The people stand with the presider.

## **The Prayer After Communion**

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

## Hymn 594



Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

# The Dismissal

Deacon People Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.** 

**Organ** Festal Flourish, Gordon Jacob (1895–1984)

# **Service Participants**

**Presider** The Reverend Deborah A. Lee **Preacher** The Right Reverend Dean E. Wolfe **Deacon** The Reverend John F. Wirenius **Subdeacon** The Reverend Peter Thompson

Lector Adelaide Kent, Mary Foote

Musicians Dr. Paolo Bordignon, Olivia Sue Greene, St. Bartholomew's Choir

**Director of Communications** Kara Flannery **Assistant Communications Director** Ben Castellanos **Livestream Production** Leo da Silva

**Director of Facilities** Corey Durney **Director of Maintenance** Willie Gonzalez

Flower Guild Susan L. Ceccarelli

# The Clergy of St. Bart's



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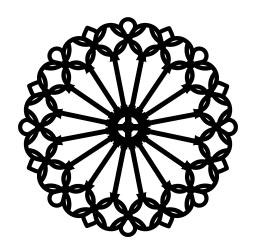


The Reverend Deacon John F. Wirenius Deacon wirenius@stbarts.org

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## ST. BARTHOLOMEW'S CHURCH

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