

The First Sunday of Advent

Holy Eucharist at Eleven O'Clock

November 29, 2020

Thank you for joining us today.

If you are new to St. Bart's, please click here
to fill out our online Welcome Card.



MEET US AFTER CHURCH

Follow the links below to learn how to engage with us.

Zoom Coffee Hour

Hosted by St. Bart's Clergy and Staff from 12:30 to 1 pm.

The LGBTQ+ Community

Online brunch at 2 pm.

Living Christ Sangha

Weekly meditation practice with sitting and walking meditation, reading and sharing from 3 to 4:30 pm.

Click to here to see our weekly eNews with information on classes and events coming up this week and beyond.

Please visit **stbarts.org** to learn more.



Your support is not only gratefully appreciated but also essential to continuing the Church's ministry in these unprecedented times.

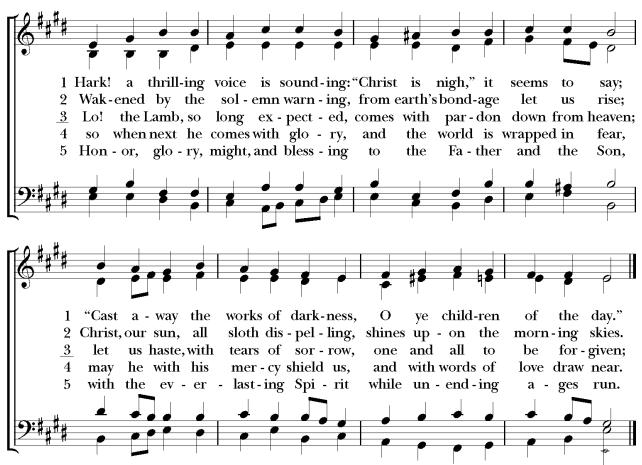
Donate at stbarts.org/giving

Organ Nun komm' der Heiden Heiland, BWV 659, Johann Sebastian Bach (1685-1750)

Welcome

The people stand.

Hymn 59



Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Ministry of the Word

The Collect for the First Sunday of Advent

Presider The Lord be with you.

And also with you.

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns

with you and the Holy Spirit, one God, now and for ever.

All Amen.

The people sit.

The First Lesson Isaiah 64:1-9

Lector

A reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Lector The Word of the Lord. People Thanks be to God.

Psalm 80:1-7



Αll

Hear, O Shepherd of Israel, leading Joseph / like a flock;* Shine forth, you that are enthroned up/on the cherubim.

In the presence of Ephraim, Benjamin, and Ma/nasseh.* stir up your strength and / come to help us.

Restore us, O / God of hosts;* show the light of your countenance, / and we shall be saved.

O LORD / God of hosts,* how long will you be angered despite the prayers / of your people?

You have fed them with the / bread of tears;* you have given them / bowls of tears to drink.

You have made us the derision of our / neighbors,* and our ene/mies laugh us to scorn.

Restore us, O / God of hosts;* show the light of your countenance, / and we shall be saved.

Let your hand be upon the man of your / right hand,* the son of man you have made / so strong for yourself.

And so will we never turn a/way from you;* give us life, that we may call / upon your Name.

Restore us, O LORD / God of hosts;* show the light of your countenance, / and we shall be saved.

The Second Lesson 1 Corinthians 1:3-9

Lector A reading from the First Letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord. People **Thanks be to God.**

The people stand as the hymn begins.

Hymn



Words and Music: African American spiritual.

The Holy Gospel Mark 13:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter Thompson, Associate Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lector The people who walked in darkness have seen a great light; those who lived in a land of

deep darkness—on them light has shined. "You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy, may we await with

anticipation the coming of Christ, the Morning Star."

Lector Christ, be our light. People Shine in our hearts.

Lector You who framed the brightness of the first light in creation, dispel the arrogance, animosity,

and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant

light of truth.

Lector Christ, be our light. People Shine in our hearts.

Lector You who delivered your people from the misery of bondage in slavery to the land of promise,

set us free from enslavement to division, disunity, and distrust in our public life and labor.

Illumine those in authority with the light of vision.

Lector Christ, be our light. People Shine in our hearts.

Lector You who patterned the stars and called the sun into being, who appointed the moon and

chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity

may be recreated into one common humanity.

Lector Christ, be our light. People Shine in our hearts.

Lector You who shower comfort and hope to the lowest, the lost, and the least, shower the light of

compassion on the sick, the sorrowful, and the suffering. Help us to be your compassion and

hope in the world.

Lector Christ, be our light. People Shine in our hearts.

Lector You who welcome into the brilliant light of eternity those who have died, welcome our loved

ones whose earthly lives have ended, and bestow the light of hope on all who mourn.

Lector Christ, be our light. People Shine in our hearts.

Lector You who delight in the complexity and splendor of creation, help us to delight in the diversity

of this earth, our island home. Inspire your people to care for all you have made.

Lector Christ, be our light. People Shine in our hearts.

Presider May Christ, the Morning Star who knows no setting, find us ever burning with the light of love,

the spirit of truth, and the wellspring of hope.

People Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

Announcements

The Holy Communion

The Offertory

St. Bart's depends on your generous giving, especially during this difficult time. Please visit stbarts.org/giving.

Anthem St. Bartholomew's Choir

Peace be to you and grace from him who freed us from our sins, Who loved us all and shed his blood that we might saved be. Sing holy, holy to our Lord, the Lord, Almighty God, Who was and is and is to come; sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein, Rejoice on earth, ye saints below, for Christ is coming soon! E'en so Lord Jesus quickly come, and light will be no more. They need no light nor lamp nor sun, for Christ will be their all!

Words: from Revelation 22, adapt. Ruth Manz (1919-2008). Music: Paul Manz (1919-2009).

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

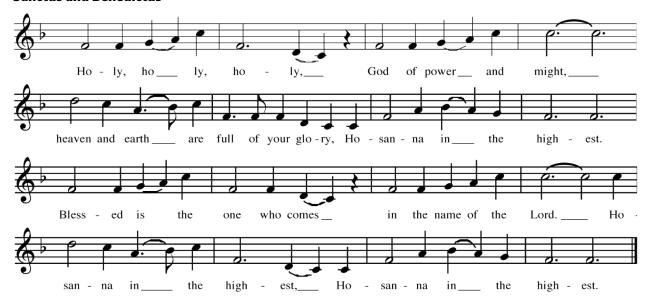
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold

his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Music: Land of Rest, American folk melody.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance

Therefore, according to his command, O Father,

Αll We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.

"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

The Book of Common Prayer (1979), p. 457.

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.



Words: Bernadette Farrell (b. 1957). Music: *Christ, be our light,* Bernadette Farrell (b. 1957).

The people stand with the presider.

The Prayer After Communion

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 57 with clouds Lo! he de scend ing, 1 comes, once for 2 hold Ev - ery shall him, robed eye \mathbf{now} be in3 Those dear tok ens of his pas sion still his all Yea, men! let dore thee, high a a onslain; sal tion thou - sand thou - sand va our dread - ful those who ma jes ty; set at daz - zling \mathbf{bo} dy bears, cause of end less thine throne; Sa - vior, take the ter nal ing swell the tri - umph of his saints at tend nought and sold him, pierced, and nailed him to the ul tion his ran - somed ship $\mathbf{e}\mathbf{x}$ ta to wor the king - dom thine glo claim for power and ry; train: le lu - ia! \mathbf{Al} le lu ia! Al

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Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778).

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The Dismissal

Deacon Go in peace to love and serve the Lord.

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People Thanks be to God.

Organ Nun komm' der Heiden Heiland, BWV 661, Johann Sebastian Bach (1685-1750)

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Service Participants

Presider The Right Reverend Dean E. Wolfe

Preacher The Reverend Peter Thompson

Deacon The Reverend Deborah A. Lee

Subdeacon The Reverend Susan Anderson-Smith

Lectors Giacomo Ceccarelli, Mohana Buckley

Musicians Dr. Paolo Bordignon, St. Bartholomew's Choir

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Production Leo da Silva

Director of Facilities Corey Durney

Director of Maintenance Willie Gonzalez

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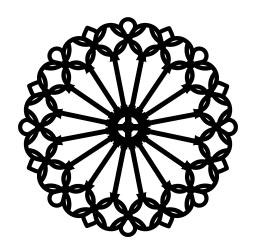
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Prayers of the People: adapted from *Prayers of the People for Advent* by the Racial Reconciliaton subcommittee of the Standing Commission on Liturgy and Music of the Episcopal Church. Hymn at the Communion: © 1993, 2000, Bernadette Farrell. Published by OCP. Concluding Collect at Prayers of the People: Adapted from *Revised Common Lectionary Prayers* © 2002 Consultation on Common Texts, admin. Augsburg Fortress. Reprinted under OneLicense.net #A-709111 when applicable.



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